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## BIB DATA SHEET

CONFIRMATION NO. 2704

<b>SERIAL NUMBER</b> 10/796,225	<b>FILING or 371(c) DATE</b> 03/09/2004 <b>RULE</b>	<b>CLASS</b> 345	<b>GROUP ART UNIT</b> 2629	<b>ATTORNEY DOCKET NO.</b> 51732/P849		
<b>APPLICANTS</b> Takahisa Mizuta, Suwon-city, KOREA, REPUBLIC OF; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> REPUBLIC OF KOREA 2003-0027285 04/29/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/27/2004						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /PRABODH M DHARIA/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> KOREA, REPUBLIC OF	<b>SHEETS DRAWINGS</b> 10	<b>TOTAL CLAIMS</b> 34	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> CHRISTIE, PARKER & HALE, LLP PO BOX 7068 PASADENA, CA 91109-7068 UNITED STATES						
<b>TITLE</b> Plasma display panel and driving method thereof						
<b>FILING FEE RECEIVED</b> 1194	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			